



EXECUTIVE DIRECTOR
Ted Vogt

SECRETARY
Kacie Cannon
Phone: 602-542-3931
kcannon@azcc.gov

Chairman, Tom Forese
Bob Burns
Andy Tobin
Boyd Dunn
Justin Olson

REVISED NOTICE

OPEN MEETING OF THE ARIZONA CORPORATION COMMISSION

Tuesday, June 12, 2018
10:00 a.m.

Hearing Room One
Arizona Corporation Commission
1200 West Washington Street, First Floor
Phoenix, AZ 85007

This shall serve as notice of an open meeting at the above location for consideration, discussion, and possible vote of the items on the agenda and other matters related thereto. Commissioners may attend the proceedings in person, or by telephone, video, or internet conferencing, and may use this open meeting to ask questions about the matters on the agenda. The parties to the matters to be discussed or their legal representatives are requested, though not required, to attend. The Commissioners may move to executive session, which will not be open to the public, for the purpose of legal advice pursuant to A.R.S. § 38-431.03(A)(3) on the matters noticed herein.

Persons with a disability may request reasonable accommodations by contacting the Commission Secretary listed above.

Note: *The Chairman's Proposed Consent Agenda will generally be taken up at the beginning of the meeting. Any Commissioner may remove any item from this agenda before Commission action on this agenda.*

Agendas are also available online at: <http://azcc.gov/agendas>

Dial-in Phone Number: 1-800-689-9374 (Passcode: 415962 for Public Comment or 415960 to Listen Only).

For a live broadcast feed or archived videos: <http://www.azcc.gov/livebroadcast>

Chairman's Consent Agenda

1. **Stephen M. Thompson et al. ([S-21014A-17-0174](#))** – Proposed Order to Cease and Desist, Restitution, Administrative Penalties and Consent to Same By: Kirtan S. Khalsa.



2. **Michael Smoot (d/b/a GSI Global TV, Inc.); Black Platinum Holdings, LLC; GSI Global, Inc. ([S-21045A-18-0097](#))** – Proposed Order to Cease and Desist, Restitution, Administrative Penalties and Consent to Same By: Michael Smoot; Black Platinum Holdings, LLC; and GSI Global, Inc.
3. **Box 1 Inc. DBA Lazy C Water Service ([W-01536A-17-0302](#) & [W-01536A-17-0339](#))** – Order Correcting Decision No. 76676 *Nunc Pro Tunc*.
4. **Graham County Utilities, Inc. (Gas Division) ([G-02527A-17-0263](#))** – Application for Determination of the Fair Value of its Property for Ratemaking Purposes, to Fix a Just and Reasonable Rate of Return Thereon, to Approve Rates Designed to Develop such Return, and for Related Approvals.
5. **Graham County Utilities, Inc. & Eden Water Company, Inc. ([W-02527A-17-0199](#) & [W-02068A-17-0199](#))** – Order Correcting Decision No. 76546 *Nunc Pro Tunc*.
6. **Payson Water Co., Inc. ([W-03514A-18-0062](#))** – Application for Authority to (1) Issue Evidence of Indebtedness in an Amount not to Exceed \$875,000 and (2) Encumber its Real Property and Plant as Security for such Indebtedness.
7. **Navopache Electric Cooperative, Inc. ([E-01787A-17-0318](#))** – Application for Approval of its 2018 Renewable Energy Standard and Tariff, and Implementation Plan and Net Metering Tariff.
8. **UNS Electric, Inc. ([E-04204A-15-0142](#))** – Application for Approval of Rider R-8 Lost Fixed Cost Recovery Tariff.
9. **UNS Electric, Inc. ([E-04204A-18-0079](#))** – Application for Approval of Revised Rider R-3 for Net Metered Customers.
10. **UNS Electric, Inc. ([E-04204A-15-0142](#))** – In the Matter of UNS Electric, Inc.'s Transmission Cost Adjustor.
11. **Arizona Corporation Commission (AUSF) ([RT-00000H-97-0137](#))** – Notice of Proposed Amendments to the Arizona Universal Service Fund.
12. **Graham County Electric Cooperative, Inc. ([E-01749A-17-0063](#))** – Application for Approval of the REST Implementation Plan and Net Metering Tariff.

Regular Agenda

13. **Burlington Northern & Santa Fe Railway Company ([RR-02635B-18-0102](#))** – Staff's Motion to Dismiss its Complaint and Petition for an Order to Show Cause Without Prejudice.



14. **Salt River Project** ([L-00000B-00-0105-00000](#)) – Compliance Filing Regarding Conditions 20 & ~~30~~ **38** of the Certificate of Environmental Compatibility – Salt River Project Agricultural Improvement and Power District Certificate of Environmental Compatibility Authorizing the Expansion of its Santan Generating Station.
15. **Southwest Transmission Cooperative, Inc.** ([L-00000CC-09-0158-00142](#)) – Application for Extension of CEC Deadline and Request to Amend Decision No. 71218 to Reduce Authorized Voltage Level.
16. **Far West Water & Sewer, Inc.** ([WS-03478A-18-0090](#)) – Application to Revise its Tariffs to Reduce Rates and Implement One-Time Bill Credits to Pass Tax-Expense Savings From a Reduced Corporate Income Tax Rate to Customers.
17. **Bob W. Watkins dba East Slope Water Company** ([W-01906A-17-0317](#)) – Application for an Increase in Water Rates.
18. **Pima Utility Company** ([W-02199A-16-0421](#) and [SW-02199A-16-0422](#)) – Discontinue Income Tax Expense Recovery in Commission Authorized Water and Wastewater Divisions' Revenue Requirements, Pursuant to Decision No. 76540.
19. **Lago Del Oro Water Company** ([W-01944A-18-0141](#)) – Application for Income Tax Adjustor Mechanism to Reflect a Reduced Corporate Income Tax Rate and for a One-Time Bill Credit to Customers. **(ITEM ADDED)**
20. **Johnson Utilities, LLC.** ([WS-02987A-06-0667](#)) – Order Extending the Time Deadline in Decision Nos. 70411 and 74976.
21. **Biasi Water Company, Inc.** ([WS-02812A-17-0321](#)) – Application for an Increase in Water and Wastewater Rates.
22. **Arizona Public Service Company** ([E-01345A-17-0224](#)) – Application for Approval of its 2018 Renewable Energy Standard Implementation for Reset of Renewable Energy Adjustor.
23. **UNS Electric, Inc.** ([E-04204A-15-0142](#)) – Order Relating to Phase-2 Rates.
24. **Tucson Electric Power Company** ([E-01933A-15-0239](#) & [E-01933A-15-0322](#)) – Order Relating to Phase-2 Rates.
25. **Epcor Water Arizona Inc.** ([WS-01303A-18-0085](#)) – Application to Establish a Bill Credit to Pass Through Savings Due to Changes in Federal Income Tax Cost and Expenses for its Arizona Wastewater District.
26. ~~**Arizona Corporation Commission** (AU-00000A-17-0379) – In the Matter of Commission Inquiry into Possible Modification of the Federal Income Tax Reform Rate Adjustment as Applied to the Following Cooperatives: Arizona Electric Power Cooperative, Inc.; Dixie Escalante Rural Electric~~



~~Cooperative, Inc.; Duncan Valley Electric Cooperative, Inc.; Duncan Valley Electric Cooperative, Inc. (Gas Division); Graham County Electric Cooperative, Inc.; Graham County Electric Cooperative, Inc. (Gas & Water Division); Mohave Electric Cooperative, Inc.; Navopache Electric Cooperative, Inc.; Sulphur Springs Valley Electric Cooperative, Inc. (ITEM REMOVED)~~

27. **Arizona Electric Power Cooperative, Inc., Dixie-Escalante Rural Electric Association, Inc., Duncan Valley Electric Cooperative, Inc., Duncan Valley Electric Cooperative, Inc. (Gas Division), Graham County Electric Cooperative, Inc., Graham County Electric Cooperative, Inc. (Gas & Water Divisions), Mohave Electric Cooperative, Inc., Navopache Electric Cooperative, Inc., Sulphur Springs Valley Electric Cooperative, Inc., Trico Electric Cooperative, Inc., and Garkane Energy Cooperative, Inc. ([E-01773A-18-0146](#), [E-02044A-18-0146](#), [E-01703A-18-0146](#), [G-02528A-18-0146](#), [G-02527A-18-0146](#), [W-02527A-18-0146](#), [E-01750A-18-0146](#), [E-01787A-18-0146](#), [E-01575A-18-0146](#), [E-01461A-18-0146](#), and [E-01891A-18-0146](#)) – Joint Application Regarding Cooperatives' Compliance Tax Filings. (ITEM ADDED)**